OFFICE OF DIRECTOR HIGHER EDUCATION, HARYANA, PANCHKULA ORDER

NO. 12/21-2016 Admn.(5)

Dated, Panchkula, the 2-8-2016

A copy of Letter No. 62/32/2016-6GS1 dated 22.6.2016 received from Superintendent General Service-1, O/o Chief Secretary to Govt. Haryana addressed to the Additional Chief Secretary to Govt. Haryana, Higher Education Department and the Principal Secretary to Govt. Haryana, Technical Education Department is forwarded to the following for information and necessary action:-

1. All the Principals of Government Colleges in the State.

2. All the commanding Officers, N.C.C. Units in the State.

3. Registrar, Kurukshetra University, Kurukshetra/Maharishi Dayanand University, Rohtak/ Chaudhary Devi Lal University, (Sirsa/ Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan (Sonepat)/ Indira Gandhi University, Meerpur (Rewari)/ Chaudhary Ranbir Singh University Jind/Chaudhary Bansi Lal University, Bhiwani.

4. All the Librarians of District Libraries/sub divisional Libraries in the State of Haryana/Librarian, Central State Library,

Ambala Cantt.

Superintendent Administration for Director Higher Education Haryana, Panchkula

Endst. No. Even

Dated, Panchkula the 2-8-2016

A copy of the above is forwarded to the following for information and necessary action:-

1. All Headquarter Officers and Head of Branches.

2. DDCC/Legal Cell/Audit Cell/Librarian.

3. PS/D.H.E.

4. Steno to Additional Director Admn./A.D.Admn/R.E.

Superintendent Administration for Director Higher Education Haryana Panchkula 44

MAHARSHI DAYANAND UNIVERSITY, ROHTAK ACADEMIC BRANCH

Endst.No. AC-5/2016/F-12/ 24280 -24639

Dated: 18/10//6

Copy of the Govt. letter dated 02.08.2016 is forwarded to the following for information and necessary action:-

1. All the Heads/Directors, University Teaching Departments/Institutes, M.D.University, Rohtak.

2. The Director, University Institute of Law & Management Studies, Sector-40, Gurgaon.

3. All the Principal of colleges affiliated to M.D. University, Rohtak.

The Director, Computer Centre, M.D.University, Rohtak with the request to upload the letter on University Website.

5. Liaison Officer, SC/ST/BC Cell, M.D.University, Rohtak.

6. The Deputy Registrar/Assistant Registrar(Colleges), (R&S), (Estt.T.),(Estt.N.T.) M.D.University, Rohtak.

7. The Superintendent (Academic)II M.D.University, Rohtak.

8. The AC-VI set of Academic Branch, M.D.University, Rohtak.

Jun 18.14,2016

Incharge (Academic)

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Dy-UCC-7862 19/x/16 se issue

OHE 3762

Subject:

Haryana Resident Certificate-regarding admission in educational institutions (including medical and technical institutions).

25/7/

Will the Additional Chief Secretary to Government, Haryana, Higher Education Department and Principal Secretary to Government Haryana, Technical Education Department, kindly refer to the subject noted above?

27/7/62.

of the Govt. letter No. 62/17/95-6GS1, dated 3.10.1996 which provides that "Candidate seeking admission in Educational Institutions (including Medical and Technical Institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the last examination from a school/college situated in Haryana. For this purpose a certificate of the Principal/Headmaster from concerned institution where the children/wards studies last should be considered sufficient. The principal/Headmaster of the institution shall be competent to issue such certificate which should be sufficient."

They are, therefore, requested to issue directions to the Educational Institutions (including Medical and Technical Institutions) that the candidates seeking admission in educational institutions may not be asked to produce Resident Certificate, if they have passed the last examination from a school/college situated in Haryana as per proviso of para 3 of Govt. letter No. 62/17/95-6GS1, dated 3.10.1996.

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Superintendent, General Services-1, for Chief Secretary to Government Haryana.

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To

The Additional Chief Secretary to Govt. Haryana, Higher Education Department.

2. The Principal Secretary to Govt. Haryana, Technical Education Department.